

Cabinet

Agenda

Date: Tuesday, 11th September, 2018
Time: 2.00 pm
Venue: Committee Suite 1, 2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with paragraph 3.33 of the Cabinet Procedure Rules, a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the Cabinet. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 5 - 12)

To approve the minutes of the meeting held on 10th July 2018.

6. **SEND Reforms Task and Finish Group - Final Report** (Pages 13 - 32)

To receive the final report of the SEND Reforms Task and Finish Group.

7. **Garden Village at Handforth - Delivery Strategy** (Pages 33 - 44)

To seek approval to expedite development at The Garden Village at Handforth.

8. **Draft Proposed Local and Sub-Regional Arrangements for Cheshire East in Relation to the Transition from Local Safeguarding Children's Boards to Safeguarding Partners** (Pages 45 - 58)

To consider a report setting out proposed changes for Cheshire East's Local Safeguarding Children Board.

9. **European Social Fund Sub-Regional Bid for Intensive Supported Employment Provision** (Pages 59 - 64)

To seek authority to submit an application for funding for intensive supported employment provision.

10. **Public Health England: Innovation Fund for Children of Alcohol Dependent Parents** (Pages 65 - 72)

To seek approval for the submission of a bid to the Public Health England Innovation fund for Children of Alcohol Dependent Parents.

11. **Re-Procurement of Food Contracts for Fresh Produce and Multi-temperature Food (i.e. Frozen and Grocery Products)** (Pages 73 - 78)

To seek approval to progress the re-tendering processes for the re-procurement of Food Contracts for Fresh Produce and Multi-temperature Food.

12. **Treasury Management Annual Report 2017/18** (Pages 79 - 100)

To receive the Treasury Management Annual Report for 2017/18.

THERE ARE NO PART 2 ITEMS

